

# “國小非巫裔生受歧視”

## 法麗扎：廢多源流學校過於理想

(吉隆坡24日訊) 马来教育工作者法丽扎勇敢发声, 以自身成长及工作经历认为, 废除多源流学校, 以团结马来西亚人民的想法过于理想, 而忽略了非马来人学生在国小受到歧视的现象。

她的贴文随即引起网民共鸣, 在社交媒体疯传。

“由于大多数国小的教师是马来人, 我们通常有自己的偏见。我们不自觉地歧视非马来人学生, 不管是在教育、课堂、纪律、还是管理层面。我们会念错很多非马来人学生的名字, 也不愿意学习如何正确发音。但当他们说出发音不标准的马来语时, 我们却嘲笑他们。”

### 贴文引共鸣疯传

截至下午4时, 该帖文获得逾1690个按赞数、510则留言、并有逾870人分享。

法丽扎表示为了促进马来西亚的团结, 有部分来自特定领域的马来西亚人要求废除多源流学校, 不过这想法似乎过于理想。

“非马来人学生每天在学校面对歧视, 马来学生每天早上需要念诵经文, 也只有他们才须要接受自己宗教教育。而其他学生就被安排在课室里, 学习所谓的道德教育。”



法丽扎发表废除多源流学校, 以团结大马人的想法过于理想的言论, 获很多网民认同。

法丽扎也分享自己的中学经历, 由于当时课室里都是马来同学, 所以很多教师常会用贬损的方式提及其它种族、宗教。

“我曾在一所学校工作, 每天早上当我们念经文的时候, 非马来学生就会被要求和穆斯林朋友坐在一起。每天早上、整整20分钟, 这些学生被迫坐着听着一些他们不懂、且与他们没关系的事。

“在食堂中, 我们提供牛肉、鸡肉和其他食物, 完全忽略了印裔学生的感受。试想想, 如果换作提供的是猪肉, 即便他们离其他食物很远, 你觉得马来人会有什么反应?”

“说实话, 如果我是非马来人家长,

Farizah Ahmad  
7月19日下午7:52

So many Malaysians of a particular ethnicity demand that vernacular schools abolished to promote unity in Malaysia. Sure, in an ideal world that would be great.

But the reality is far from that. Non-Malay students face discrimination in schools every day. Not only that only Malay students have their prayers recited every morning, they are also the only ones who are provided with their own religious studies. Other students are being lumped into a class together, only to learn about "moral" studies, whatever that means. Because most of the teachers in school are Malays, we usually come with our own biases. We discriminate non-Malay students in our teaching and our lessons, in our disciplining, in our management. We mispronounce when our students names a lot, not caring to learn to say it the tight way. But our students speak Malay with an accent, we make fun of them. When I was in secondary school, there were many teachers who started talking about other races and religions in a degrading way only because everyone in the class was Malays. There are quotas of how many non-Malay students get to be in the high-performing classes. In a school I have worked with, non-Malay students were required to sit with their Muslim friends while all of us recite the Yaasin every morning. Every single morning, for twenty minutes, these students were forced to sit and listen to something that they don't understand and is in no way relevant to them. The teachers too, because most of us are Malays, are ignorant of the cultural practices of our students. In the canteen, we serve beef alongside chicken and other food, completely ignorant of the Hindu students' sensitivities. Imagine if pork were to be served, even if they are

我肯定将孩子送到其他源流学校而不是国小。

“我孩子的需求会放在第一位, 他们能和其他同侪有同样的机会、被自己的文化环绕、并得到最好的一切。老师也能够完美的念出我孩子的名字, 所以何不?”

法丽扎分享了自身想法后, 引起很多网民的共鸣。有网民留言表示, 有人说出了马来学校体系中非巫裔学生的真相, 其他人也需要站出来捍卫自己的权益。也有人表示, 身为家长无法接受国小学校的教育水平, 所以会选择将孩子送到其他源流学校就读。